

Certificate of Notice Page 1 of 2
 United States Bankruptcy Court
 Eastern District of Pennsylvania

In re:
 Rodney M. Green
 Debtor

Case No. 18-13747-elf
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-4

User: John
 Form ID: pdf900

Page 1 of 1
 Total Noticed: 10

Date Rcvd: Dec 20, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 22, 2019.

db +Rodney M. Green, 720 Wisteria Avenue, Reading, PA 19606-3482
 smg +Bureau of Audit and Enforcement, City of Allentown, 435 Hamilton Street,
 Allentown, PA 18101-1603
 smg City Treasurer, Eighth and Washington Streets, Reading, PA 19601
 smg +Dun & Bradstreet, INC, 3501 Corporate Pkwy, P.O. Box 520, Centre Valley, PA 18034-0520
 smg +Lehigh County Tax Claim Bureau, 17 South Seventh Street, Allentown, PA 18101-2401
 smg +Tax Claim Bureau, 633 Court Street, Second Floor, Reading, PA 19601-4300
 cr +Santander Bank, N.A., c/o Thomas A. Capehart, Esq., Gross McGinley LLP,
 33 S Seventh Street, Allentown, PA 18101-2418
 cr +Santander Consumer USA Inc., d/b/a Chrysler Capita, P.O. Box 961275,
 Fort Worth, TX 76161-0275

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us Dec 21 2019 03:07:57
 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,
 Harrisburg, PA 17128-0946
 smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Dec 21 2019 03:08:26 U.S. Attorney Office,
 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404
 TOTAL: 2

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 22, 2019

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 20, 2019 at the address(es) listed below:

BRENNA HOPE MENDELSON on behalf of Debtor Rodney M. Green tobykmendelson@comcast.net
 FREDERICK L. REIGLE on behalf of Trustee FREDERICK L. REIGLE ecfmail@fredreiglechl3.com,
 ecf_frpa@trusteel3.com
 KEVIN G. MCDONALD on behalf of Creditor Kingsmead Asset Holding Trust bkgroup@kmlawgroup.com
 KEVIN G. MCDONALD on behalf of Creditor U.S. Bank Trust National Association, not in its
 individual capacity but solely as Owner Trustee for Carisbrook Asset Holding Trust
 bkgroup@kmlawgroup.com
 SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingCh13.com
 THOMAS A. CAPEHART on behalf of Creditor Santander Bank, N.A. JKacsur@grossmcginley.com,
 ehutchinson@grossmcginley.com
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov
 WILLIAM MILLER*R on behalf of Trustee WILLIAM MILLER*R ecfemail@FredReigleCh13.com,
 ECF_FRPA@Trusteel3.com
 WILLIAM EDWARD CRAIG on behalf of Creditor Santander Consumer USA Inc., d/b/a Chrysler
 Capital ecfmail@mortoncraig.com, mhazlett@mortoncraig.com/mortoncraigecf@gmail.com
 TOTAL: 9

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF PENNSYLVANIA

IN RE:	RODNEY M. GREEN,	:	Chapter 13
		:	
	Debtor	:	Bky. No. 18-13747 ELF

ORDER

AND NOW, upon consideration of the Debtor’s Motion to Modify Confirmed Plan (“the Motion”), and after notice and hearing, and with the consent of the Chapter 13 Trustee,

It is hereby **ORDERED** that:

1. The Motion is **GRANTED**.
2. The Debtor's Amended Chapter 13 Plan (Doc. # 43) is **APPROVED**.

Date: December 20, 2019



ERIC L. FRANK
U.S. BANKRUPTCY JUDGE